



The Methacton Special Education Alliance Home and School Association

1001 Kriebel Mill Road
Eagleville, PA 19403
seamethacton@gmail.com

Wednesday, March 20, 2024 7:00 pm - MHS Library-

Attendees: Dr. Gravinese, Reba Mann, Sandy Katz, Jodi Kohar, Amy Smith, Julie Stephens, Michelle Jackson-Greenawalt, Semira Perdue

1. Motion to Open Meeting: 7:04pm
 - a. Motion to approve by: Reba Mann, 2nd by: Sandy Katz
2. Motion to Approve Meeting Agenda with Flexibility:
 - a. Motion to approve by: Julie Stephens, 2nd by: Reba Mann
3. Motion to Approve Meeting minutes from:
 - a. Motion to approve by: Sandy Katz, 2nd by: Julie Stephens.
4. Reports
 - a. Administrator's Report - Dr. Gravinese
 - i. Presentation of Special Education Comprehensive Plan-reviewed and prioritized aspects of the implementation of the plan.
 1. Reviewed suggested Special Education Core Values
 - a. Presuming competence
 - b. Meeting needs of students
 - c. Ensuring belonging
 2. Reviewed the 18 training categories and who will be trained in each category
 - a. parents will be included
 - b. roles and responsibilities will be articulated and clarified

- c. Paraprofessionals / RBTs will be included in trainings to be able to provide academic support
 3. Reviewed and provided feedback regarding areas of improvement for post-secondary transition planning for students, families and staff.
 - a. Working to clearly define roles and responsibilities.
 4. Discussed how to increase participation rates on state assessments to 95% for students with IEPs
 5. Reviewed and provided feedback of educational environments
 - ii. The final comprehensive plan is due May 1st and once the final draft is published the SEA will share.
 - iii. The T-shirts for Special Olympics are being designed. These will go to all participants and families will be able to order extras for themselves.
 - iv. More Kids on Bikes sponsored by Phoenixville Inferno will be forming a Methacton Mountain Biking Club for 5th and 6th graders. It will start this year in July and run until November
 1. off-site
 2. Will gradually move through the grades with a goal of clubs for 5th-12th grades
- b. President's Report - Reba
 - i. SEA Newsletter
 - ii. Community & Building Updates
- c. Vice President's Report - Jodi / Sandy
 - i. Committees
 1. Fundraising - Jodi / Amy
 - a. Reading Phils - 13 books bought so far (\$195)
 - b. Pizza Kits - 86 kits (\$430)
 - c. Chick-fil-a - \$163
 - d. dress storage -Amy to reach out to Shannondell to see if we can store the dresses there
 2. Social Events - Julie
 - a. Parent Social 3/22/24

- b. End of Year Picnic 5/19/24 - Julie to book Eagleville, Sandy to book Fun Fieldz
 - 3. Presentation updates - Sandy
 - a. Looking to get a speaker on the Science of Reading
 - 4. Post Prom - *Inside Out*
 - a. work can be done weeknights 6:30-9:30
 - b. Sensory Hour 9:30-10:30 pm night of Prom
 - d. Treasurer's Report - Michelle
 - i. Balance - \$4,729.88
 - ii. Best Buddies / Unified Sports updates
 - 1. 3/21 - Rock your Socks day and fundraiser
 - 2. 3/23 - Buddy ball - 13 students going
 - 3. 4/3 - BB monthly meeting
 - 4. 4/8 - Spread the word..Inclusion day shirts for the day
 - 5. 4/12 - Autism awareness girls lacrosse game at 7pm
 - 6. April - Buddy game with softball team TBD
 - 7. 4/28 - Buddy walk in KOP mall
 - 8. 5/1 - Special Olympics at Springford
 - 9. May - Ice Cream Social fundraiser
 - 10. April/May - Pizza Kit Fundraiser
 - 11. May 21 - End of year party after school
 - e. Secretary's Report - Julie / Amy - nothing to report
 - f. MCC
 - i. Motion to add Bylaw to reiterate language in Treasurer's Guide regarding maintaining 3 board members on record as signers for checks - **APPROVED 8-0**
 - ii. Elections
 - 1. **Arcola & Skyview are extending nominations through April** - will vote in May
 - 2. **MCC: Nominations are open**, announce in May, vote in June
 - g. MSD Board - Semira Perdue
 - i. Esports is starting
 - ii. Reviewing the Special Education comprehensive plan

- iii. Reviewing the different options for the High School Campus Planning
 - iv. Working on Communication and Branding
5. Old Business
 6. New Business

Mark Your Calendars

Meeting dates: (Moved to Wednesdays)

- ~~September 27, 2023~~
- ~~November 29, 2023~~
- ~~January 24, 2024~~
- ~~March 27, 2024~~
- May 22, 2024

Presentation dates: (Thursdays, Dates subject to change depending on availability of presenters and District events)

- ~~October 19, 2023~~
- ~~November 16, 2023~~
- ~~January 18, 2024~~
- ~~February 6, 13, 20 2024~~
- April 18, 2024

7. Adjournment: 9:17pm

Motion to approve by: Amy Smith, 2nd by: Sandy Katz.